

CLIENT # : 137  
 CLIENT : University Computer Club  
 BOX 22, C/- GUILD OF UNDERGRADUATES  
 M300, University of WA  
 NEDLANDS WA 6907

999  
 Org Unit Project Grant

Enquiries to:  
 PABX Supervisor 6488 2377

CONTACT : C\ - President

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EXTENSION GROUP SUMMARY REPORT

PERIOD From: 2011-10-01 To: 2011-11-01 Report Produced: 2011-11-01 09:31:30

| EXTN<br>NO    | ID | # | No Charge |  | Incoming |     | Outgoing Calls |       |     |     |     |     |     | Duration | Local | WA   | STD  | STD  | IDD  | Mobile | N/W  | Info          | Total<br>Cost |       |
|---------------|----|---|-----------|--|----------|-----|----------------|-------|-----|-----|-----|-----|-----|----------|-------|------|------|------|------|--------|------|---------------|---------------|-------|
|               |    |   | Duration  |  | INT      | EXT | Duration       | Local | STD | STD | IDD | Mob | N/W |          |       |      |      |      |      |        |      |               |               | Info  |
| 3901          |    | 2 | 00:00:54  |  | 2        | 18  | 00:13:06       | 0     | 0   | 0   | 0   | 0   | 0   | 00:00:00 | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00   | 0.00 | 0.00          |               |       |
|               |    | 2 | 00:00:54  |  | 2        | 18  | 00:13:06       | 0     | 0   | 0   | 0   | 0   | 0   | 00:00:00 | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00   | 0.00 | 0.00          |               |       |
|               |    |   |           |  |          |     |                |       |     |     |     |     |     |          |       |      |      |      |      |        |      | GST           | 0.00          |       |
|               |    |   |           |  |          |     |                |       |     |     |     |     |     |          |       |      |      |      |      |        |      | Total inc GST | 0.00          |       |
| LINE RENTALS: |    |   |           |  |          |     |                |       |     |     |     |     |     |          |       |      |      |      |      |        |      |               |               |       |
|               |    |   |           |  |          |     |                |       |     |     |     |     |     |          |       |      |      |      |      |        |      | Standard      | 1             | 20.00 |
|               |    |   |           |  |          |     |                |       |     |     |     |     |     |          |       |      |      |      |      |        |      | Rent Total    |               | 20.00 |
|               |    |   |           |  |          |     |                |       |     |     |     |     |     |          |       |      |      |      |      |        |      | GST           |               | 2.00  |
|               |    |   |           |  |          |     |                |       |     |     |     |     |     |          |       |      |      |      |      |        |      | Total inc GST |               | 22.00 |