

CLIENT # : 137  
 CLIENT : University Computer Club  
 BOX 22, C/- GUILD OF UNDERGRADUATES  
 M300, University of WA  
 NEDLANDS WA 6907

999  
 Org Unit Project Grant

Enquiries to:  
 PABX Supervisor 6488 2377

CONTACT : C\ - President

EMAIL: committee@ucc.asn.au

EXTENSION GROUP SUMMARY REPORT

PERIOD From: 2021-02-01 To: 2021-03-01 Report Produced: 2021-03-02 09:30:51

| EXTN<br>NO    | ID | # | No Charge |          | Incoming |     | Outgoing Calls |       |     |     |     |     |     | Duration | Local    | WA   | STD  | STD  | IDD  | Mobile | N/W           | Info  | Total<br>Cost |
|---------------|----|---|-----------|----------|----------|-----|----------------|-------|-----|-----|-----|-----|-----|----------|----------|------|------|------|------|--------|---------------|-------|---------------|
|               |    |   | Duration  |          | INT      | EXT | Duration       | Local | STD | STD | IDD | Mob | N/W |          |          |      |      |      |      |        |               |       |               |
| 3901          |    |   | 0         | 00:00:00 | 0        | 5   | 00:04:48       | 0     | 0   | 0   | 0   | 0   | 0   | 0        | 00:00:00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00   | 0.00          | 0.00  |               |
|               |    |   | 0         | 00:00:00 | 0        | 5   | 00:04:48       | 0     | 0   | 0   | 0   | 0   | 0   | 0        | 00:00:00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00   | 0.00          | 0.00  |               |
| =====         |    |   |           |          |          |     |                |       |     |     |     |     |     |          |          |      |      |      |      |        |               |       |               |
|               |    |   |           |          |          |     |                |       |     |     |     |     |     |          |          |      |      |      |      |        | GST           | 0.00  |               |
|               |    |   |           |          |          |     |                |       |     |     |     |     |     |          |          |      |      |      |      |        | Total inc GST | 0.00  |               |
| =====         |    |   |           |          |          |     |                |       |     |     |     |     |     |          |          |      |      |      |      |        |               |       |               |
| LINE RENTALS: |    |   |           |          |          |     |                |       |     |     |     |     |     |          |          |      |      |      |      |        |               |       |               |
|               |    |   |           |          |          |     |                |       |     |     |     |     |     |          |          |      |      |      |      |        | Standard      | 1     | 20.00         |
| -----         |    |   |           |          |          |     |                |       |     |     |     |     |     |          |          |      |      |      |      |        |               |       |               |
|               |    |   |           |          |          |     |                |       |     |     |     |     |     |          |          |      |      |      |      |        | Rent Total    | 20.00 |               |
|               |    |   |           |          |          |     |                |       |     |     |     |     |     |          |          |      |      |      |      |        | GST           | 2.00  |               |
|               |    |   |           |          |          |     |                |       |     |     |     |     |     |          |          |      |      |      |      |        | Total inc GST | 22.00 |               |
| =====         |    |   |           |          |          |     |                |       |     |     |     |     |     |          |          |      |      |      |      |        |               |       |               |